

Executive Proclamation State of South Dakota Office Of The Governor

WHEREAS, Diabetes Mellitus is a chronic endocrine disorder that now affects twelve million people in the United States; and,

WHEREAS, Of this number, almost two million diabetics are juvenile-onset (Insulin-dependent) who need daily injections to live; and,

WHEREAS, Diabetes, especially juvenile-onset, is particularly cruel for it is a debilitating chronic illness that sharply increases the speed of deterioration in the victim's cardio-vascular system; and,

WHEREAS, Diabetes shortens the average life span by 30 percent; half of all juvenile diabetics will die of kidney failure within 20-25 years of onset; 75 percent of all those with JD for 15 years will develop retinopathy which can lead to blindness; and diabetes is present in 50 percent of all heart attacks; and,

WHEREAS, Although women are 50 percent more likely than men to have diabetes, this disease has no respect for race, sex, or social position--one of every three families is affected by diabetes and one of every five children born today will develop this serious ailment in their lifetime; and,

WHEREAS, What's worse, there is no cure for diabetes. It can only be kept in check with a combination of drug therapy, diet, and exercise; and,

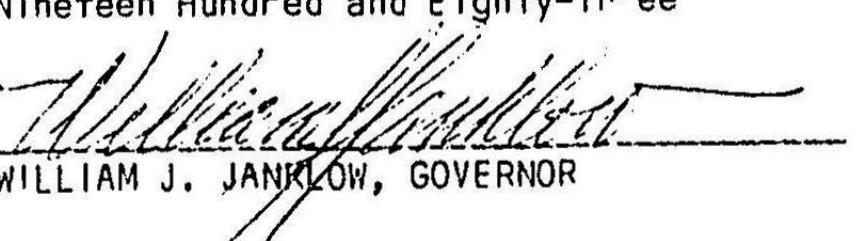
WHEREAS, The Juvenile Diabetes Foundation, a nationally accredited voluntary health agency, needs the support of citizens nationwide to continue its research into the cure for the complications and, ultimately, the cure itself for juvenile diabetes:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, do hereby proclaim October, 1983, as

JUVENILE DIABETES MONTH

In South Dakota, I hope that citizens statewide will appreciate the seriousness and pervasiveness of this chronic illness and will support the activities of the Juvenile Diabetes Foundation in any way they can.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, In Pierre, the Capital City, this Seventh Day of October, in the Year of Our Lord, Nineteen Hundred and Eighty-Three


WILLIAM J. JANKLOW, GOVERNOR

ATTEST:


ALICE KUNDERT, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO. 4 DATE MICROFILMED 2-7-84 CAMERA OPERATOR JK